



LINCOLN COUNTY SPECIAL EVENT APPLICATION

SPECIAL EVENT NAME RAID RACHEL (STORM AREA 51)

APPLICANT / ORGANIZATION LITTLE A'LE'INN

ADDRESS 9631 OLD MILL ST. City RACHEL State NEVADA Zip 89001

PHONE 775-729-2515 FAX 775-729-2551 EMAIL [REDACTED]

SPECIAL EVENT PRIMARY CONTACT CONNIE WEST Phone [REDACTED]

Primary contact will be considered the Responsible Party and may be contacted at any time during the special event.

DATE(S) OF SPECIAL EVENT SEPT. 19 TO 23 Time (if applicable)

LOCATION 9631 OLD MILL ST. RACHEL, NV. 89001

If applicable, a map showing the location(s) of the event will be required.

DESCRIPTION OF SPECIALEVENT MUSIC FESTIVAL

ESTIMATED NUMBER / QUANTITY:

Participants 500 Details
Vehicles 150 Details

Support Personnel Details
Vehicles Details

Animals Details
Spectators

Description of Public Facilities or Equipment to be utilized PARKING ON FRONTAGE RD.
Additional Sanitation Facilities to be provided MULTI PORTA JOHNS

Supplementary Checklist Required: The Supplementary Checklist is primarily used for OHV events, races, and other similar activities.

INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

The APPLICANT states that the information provided is true and accurate to the best of his/her knowledge. The APPLICANT shall also indemnify and hold harmless Lincoln County, its officers, agents, and employees, from any and all liability, claims, demands, actions, costs, and expenses which may be incurred while performing activities within the scope of this Special Event Permit. When required, APPLICANT will agree to provide liability insurance coverage naming Lincoln County as additional insured in the amount of \$1,000,000 aggregate and each occurrence. The APPLICANT also further agrees to any additional conditions which may be required per Lincoln County Representative Approval

APPLICANT SIGNATURE Priscilla Travis DATE 7-31-2019

**LINCOLN COUNTY DEPARTMENT / OFFICIAL REVIEW**

*Official Use Only*

**Special Event:** \_\_\_\_\_

**Applicant:** \_\_\_\_\_

**Town Board** \_\_\_\_\_ Date \_\_\_\_\_ Approved \_\_\_ Denied \_\_\_

Condition / Reason for Denial \_\_\_\_\_

Fee: \_\_\_\_\_ Dept. #: \_\_\_\_\_

**LC Sheriff** \_\_\_\_\_ Date \_\_\_\_\_ Approved \_\_\_ Denied \_\_\_

Condition / Reason for Denial \_\_\_\_\_

Fee: \_\_\_\_\_ Dept. #: \_\_\_\_\_

**Fire Department** \_\_\_\_\_ Date \_\_\_\_\_ Approved \_\_\_ Denied \_\_\_

Condition / Reason for Denial \_\_\_\_\_

Fee: \_\_\_\_\_ Dept. #: \_\_\_\_\_

**Special Event Committee** \_\_\_\_\_ Date \_\_\_\_\_ Approved \_\_\_ Denied \_\_\_

Condition / Reason for Denial \_\_\_\_\_

Fee: \_\_\_\_\_ Dept. #: \_\_\_\_\_

**Building, Safety, and Facilities** \_\_\_\_\_ Date \_\_\_\_\_ Approved \_\_\_ Denied \_\_\_

Condition / Reason for Denial \_\_\_\_\_

Fee: \_\_\_\_\_ Dept. #: \_\_\_\_\_

**Road Department** \_\_\_\_\_ Date \_\_\_\_\_ Approved \_\_\_ Denied \_\_\_

Condition / Reason for Denial \_\_\_\_\_

Fee: \_\_\_\_\_ Dept. #: \_\_\_\_\_

**Ambulance** \_\_\_\_\_ Date \_\_\_\_\_ Approved \_\_\_ Denied \_\_\_

Condition / Reason for Denial \_\_\_\_\_

Fee: \_\_\_\_\_ Dept. #: \_\_\_\_\_

**Emergency Management** \_\_\_\_\_ Date \_\_\_\_\_ Approved \_\_\_ Denied \_\_\_

Condition / Reason for Denial \_\_\_\_\_

Fee: \_\_\_\_\_ Dept. #: \_\_\_\_\_

**Additional Comments / Past Event Review: (comments of past events and recommendations)**

\_\_\_\_\_  
\_\_\_\_\_

**Review Fee:** \_\_\_\_\_ *.non-refundable fee; Make checks payable to LC Building and Safety Department.*

**Total Fees:** \_\_\_\_\_ *. Make checks payable to Lincoln County Treasurer.*

**FINAL DETERMINATION**      **Approved** \_\_\_ **Denied** \_\_\_      **Date** \_\_\_\_\_

**Special Event Permit #** \_\_\_\_\_ - **20** \_\_\_\_\_

**LINCOLN COUNTY SPECIAL EVENT  
SUPPLEMENTARY CHECKLIST FORM**

***Special Events Representative-***

**INITIAL**

\_\_\_\_\_ **Lincoln County Special Events Committee Approval:**  
Ken Dixon, Connie Simkins, Zack Livreri, Vern Holaday, Kellon Walch, Ben Bender, Wally Giddings,  
Cory Lytle

\_\_\_\_\_ **Map of Event**

\_\_\_\_\_ **Lincoln County Sheriff's Search and Rescue** or other entity, approved by the Lincoln County Sheriff,  
notified.

\_\_\_\_\_ **Grazing permit/mining operators notified, Connie Simkins-coordinator.** Written releases may be  
required by the event committee.

\_\_\_\_\_ **Utility Providers Notified:** Lincoln County Power District #1, 775-962-5122; Alamo Power District 775-  
725-3335; and Lincoln County Telephone 775-962-5131. Conditions and stipulations may be required by  
the utility providers.

\_\_\_\_\_ **Bureau of Land Management Permits, (operation plans can be attached)**

\_\_\_\_\_ **State of Nevada, Department of Transportation Permits**

\_\_\_\_\_ **Nevada State Highway Patrol, 775-725-3325,** if activity encroaches on a State Highway Right-of-Way.

\_\_\_\_\_ **Board of Lincoln County Commissioners Approval:**

\_\_\_\_\_ **Other:**

\_\_\_\_\_ **Past Event Review / Comments:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICANT SIGNATURE** *Aracella Travis* **DATE** 7-31-2019

**LINCOLN COUNTY OFFICIAL** \_\_\_\_\_ **DATE** \_\_\_\_\_